



**Startup
Odisha**

ସ୍ଟାର୍ଟଅପ୍ ଓଡ଼ିଶା

A Startup, Innovation & Entrepreneurship Promotion Organization
under MS & ME Department, Government of Odisha

43

Ref.No.: So/v/2022-23/121/938

Date: **09/01/2023**

CORRIGENDUM – 1

Referring to RFP (Ref. No.: SO/IV/2022-23/121/926), dated 02.01.2023, floated for Selection of an agency to conduct Startup Mela 2023 on 15th and 16th January 2023, the following amendment is hereby being notified and may be considered by potential bidders:

Sl. No.	Existing Clause	Amendment/Clarification
1	<p>Technical Evaluation Criteria</p> <p>Clause 3 of Page number 7:</p> <p>Technical Presentation Showcasing execution plan of Startup Mela 2023 with 3D view in Power point presentation</p> <ul style="list-style-type: none">Efficiently, Effectively, and optimum utilization of resources (Maximum 20 Marks) <p>3D view Presentation of Event execution Plan (Maximum 10 Marks)</p>	<p>This is the criteria to analyse the efficiency and effectiveness of Work where the terminologies will be considered as:</p> <p>Efficiently- The component you are using in fabrication or decoration should neither be used in excess amount nor in deficit amount in quantity in other, word quality should not be compromised with at any cost.</p> <p>Effectively- The dimension of material or component you are using that should be neither oversize nor undersize.</p> <p>Optimum Utilization of resources- The component or Material used shall be utilized as per the Technical Presentation of the agency.</p>
2	<p>Scope of Work</p> <p>First paragraph on Page number 11:</p> <p>It will be Three-day Event cum Exhibition which will include setting up an Exhibition area, conference halls dedicated space for panel discussions, and facilitating Cultural session/events. The bidders are</p>	<p>It will be 2 (Two) days Event cum Exhibition which will include setting up an Exhibition area, conference halls dedicated space for panel discussions, and facilitating Cultural session/events, The Startup Mela Event will be organised on 15th and</p>

2nd Floor, Tower-A, Odisha Startup Incubation Centre (O-Hub)
Special Economic Zone Chandaka, Bhubaneswar -751024,

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CIN : U91990OR2021NPL036045 GST No. : 21ABFCS8152E1ZK

	<p>advised to visit the proposed event venue (Startup Odisha Incubation centre (O-Hub), 2nd floor, Tower A, SEZ Road, Chandaka Industrial area, Bhubaneswar, Odisha-751024) and present a plan of event execution in the technical presentation which should cover all the aforementioned aspects.</p>	<p>16th January 2023. The bidders are advised to visit the proposed event venue (Startup Odisha Incubation centre (O-Hub), 2nd floor, Tower A, SEZ Road, Chandaka Industrial area, Bhubaneswar, Odisha-751024) and present a plan of event execution in the technical presentation which should cover all the aforementioned aspects.</p>
3	<p>Scope of Work Clause F, Page Number-13. Genset Specification Lighting for Entire Venue, Metal lights for all over the venue, LED of 100W, PA SOUND System for required places during event, Gen. set 125 KVA,</p>	<ul style="list-style-type: none"> Lighting for Entire Venue, Metal lights for all over the venue, LED of 100W, PA SOUND System for required places during event, Gen. set 250 KVA,
4	<p>Scope of Work</p>	<ul style="list-style-type: none"> Design of Creatives for social media and other promotional Collaterals.
5	<p>Annexure 3</p> <ul style="list-style-type: none"> please mention the Category of LED Display Floral decoration 	<ul style="list-style-type: none"> P3 category LED Panel as LED Display everywhere. Natural multitype flower to be used.
6	<p>What will be specification of Brochure</p>	<ul style="list-style-type: none"> A4 size with 200-300 GSM
7	<p>What will be specification of Booklet</p>	<ul style="list-style-type: none"> Hard bound 45-50 Pages.
8	<p>Annexure-3, Page No-24, Clause-D: Quantities of Goodies & Stationaries (Pen, Notepad, coffee Mug etc) not mentioned in document.</p>	<ul style="list-style-type: none"> Total deliverable quantity in clause-D of annexure-3 will be 50 nos in each component, so bidders are required to quote accordingly.

10	<p>Annexure-3 Page No-26, Clause-H: Buffet Lunch Person/ day (Present Menu in technical Presentation)</p> <p>Buffet dinner Person/ day (Present full menu in technical presentation)</p> <p>High Tea Person/ per day (Present full menu in technical presentation)</p>	<ul style="list-style-type: none"> • Total deliverable quantity in Clause-H of Annexure-3 will be 50 nos in each quantity per day, so bidders are required to quote accordingly. • Lunch and Dinner menu shall comprise of: • Starter- 1 Veg (Paneer) and 1 non-Veg (Chicken) and Soup (Veg and Non Veg) • Main course - Rice, Dal, Paneer curry, mushroom curry, Roti, Salad, Papad, chicken curry and Sweets.
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29/01/2023
Chief Administrative Officer

Startup Odisha